

# Alternate Fuel Vehicle Exhibit Reservation Form

**BATTERY & STORAGE FOR EV, PHEV, RE & UTILITIES**



MARCH 5 - 6, 2018 | 6-9 PM | SAN DIEGO, CA

**50% Special Discount - FIRST TIME EXHIBITORS**



STEP 1. ALTERNATE FUEL VEHICLE EXHIBIT	REGULAR	SPECIAL
<input type="checkbox"/> (10' x 20') First Booth for Alternate Fuel Vehicle	\$10,000	<b>FREE</b>
<input type="checkbox"/> (20' x 20') Matching Alternate Fuel Booth	\$10,000	<b>\$5,000</b>
ENTER # of booths _____	TOTAL COST	US \$ _____

- 10'x20' carpeted exhibit booth with table & 2 chairs
- Marketing to mailing list of 50,000 professionals
- Pre and post conference attendee list
- Exhibitor advertisement in Conference Guide, & Web

## STEP 3. SELECT EXHIBIT AISLE

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> NGV / CNG / LNG               | <input type="checkbox"/> Fleet Vehicles & Hybrids | <input type="checkbox"/> Energy Storage             |
| <input type="checkbox"/> Charging Stations             | <input type="checkbox"/> Battery, EV & PHEV       | <input type="checkbox"/> Critical Power & Utilities |
| <input type="checkbox"/> Biofuels / Ethanol            | <input type="checkbox"/> Fuel Conversion          | <input type="checkbox"/> Renewable Energy Services  |
| <input type="checkbox"/> H2 Fuel Cells & Advanced Tech | <input type="checkbox"/> Alternate Fuel Vehicles  | <input type="checkbox"/> Other                      |

## STEP 4. CONTACT INFORMATION:

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

Authorized Signature (required): \_\_\_\_\_ Date: \_\_\_\_\_

**RULES:**  
 Application implies that exhibitor will abide by Conference show rules. Please copy this contract for your files. Exhibitor hereby assumes entire responsibility and hereby agrees to protect, defend, indemnify and save the San Diego Convention Center, its owners, its operator, EUEC, and each of their respective parents, subsidiaries, affiliates, employees, officers, directors, and agents harmless against all claims, losses or damages to persons or property, governmental charges or fines and attorney's fees arising out of or caused by its installation, removal, maintenance, occupancy or use of the exhibition premises or a part thereof, excluding any such liability caused by the sole gross negligence of the Convention Center and its employees and agents. Exhibitor shall obtain and keep in force during the term of the installation and use of the exhibit premises, policies of Comprehensive General Liability Insurance and Contractual Liability Insurance, insuring and specifically referring to the Contractual liability set forth in this Exhibit Agreement in an amount not less than \$1,000,000 Combined Single Limit for personal injury and property damage. The group agrees to provide a Certificate of Insurance evidencing the coverage described above. This Agreement is governed by the laws of the State of Arizona, with exclusive jurisdiction in the courts in Tucson, Pima County, Arizona.

**CANCELLATION POLICY:** Please see [www.euec.com](http://www.euec.com) for full cancellation and refund policy.  
**HOTELS RESERVED WITHIN WALKING DISTANCE IN GASLAMP DISTRICT**

 MANCHESTER GRAND HYATT BOOK NOW	 COURTYARD GASLAMP	 EMBASSY SUITES (800) 362-2779	 HARD ROCK HOTEL (877) 344-7625	 HORTON GRAND HOTEL	 HILTON GASLAMP (800) 445-8667	 OMNI HOTEL (800) 849-6664	 PENDRY
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Clean Car Expo, P. O. Box 66076, Tucson, AZ 85728 |  
 | p: 520-615-3535 | f: 602-296-0199 |  
[www.CleanCarExpo.com](http://www.CleanCarExpo.com)

EMAIL TO: [INFO@CLEANCAREXPO.COM](mailto:INFO@CLEANCAREXPO.COM)  
 FAX TO: 602-296-0199